

| BGCOP STAFF USE ONLY | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Staff Initials Date Received// Payment Received □ Yes □ No | | | | | | | | | |
| Receipt # Fee Waived □ Yes □ No Membership # | | | | | | | | | |
| □ New □ Renewal Date Entered// □ MVS □ PH □ PHT □ HHS □ RFYC □ SQ | | | | | | | | | |

| | | MEM | REK2HIL | APP | LICA | HOI | V | | | | | |
|---|---|----------------|---------------------------|---------------|---------------------|--------------|-----------------------|------------------------|---------------------|--|--|--|
| | | MEMBE | ER INFORM | IATION | I(REQ | UIRE | ED) | | | | | |
| Last Name | | First Name | | | | | | Middle Name/MI | | | | |
| | | | | | | | | | | | | |
| Date of Birth | | Age | Eye Color | Hair | Color | Heig | ht | Weight | | Gender Identity | | |
| | | | | | | | | | | ☐ Male ☐ Female | | |
| / | | | | | | | | | | ☐ 3 rd Gender ☐ Other ☐ Prefer not to state | | |
| Address | | City | | <u> </u> | | | Zip Cod | Zip Code | | | | |
| | | | | | | | | | | | | |
| Deise and Dhana # 🗖 Hama 🗖 | Oall Clave | ande Coasil Ad | alua a a | | | | | | | | | |
| Primary Phone # Home | Cell LI wo | ork Email Ad | aress | | | | | | | | | |
| | | | | | | | | | | | | |
| Parent/Guardian #1 Full Nam | ne | Relations | ship- Lives with n | nember? | ☐ Yes ☐ | J No | Phone N | umber 🗆 | l Cel | I ☐ Work ☐ Alternate | | |
| | | | | - | | | | | | | | |
| arent/Guardian #2 Full Name Relationship-Lives with member? Yes No Phone Number Cell Work C | | | | | | | II ☐ Work ☐ Alternate | | | | | |
| | | | | | | | _ | | | | | |
| Emergency Contact Full Name | mergency Contact Full Name Relationship-Lives with member? Yes No Phone Number Cell Work (| | | | | | | □ Work □ Alternate | | | | |
| 5 , | | | · | | | | | | | | | |
| Emarganay Cantast Full Nam | | Dolotion | سطعان مسال منظم | | 7 V 5 | 1 NI- | (|) | | | | |
| Emergency Contact Full Name | II Name Relationship-Lives with member? | | | | | | | I LI Work LI Alternate | | | | |
| | | | | | | | (|) | | | | |
| School Name | | | | Teac | her Nan | ne | | | | Grade Level | | |
| | | | | | | | | | | | | |
| | | MEDICA | AL INFORM | ATION | (REQ | UIRI | ED) | | | | | |
| Name of Preferred Docto | octor's Phor | ne Number | Insurance Carr | | | ier Insu | | | rance Policy Number | | | |
| | | | | | | | | | | | | |
| Do you receive Medi-Cal? ☐ Yes ☐ No Do you have a Gold Coast Health Plan ☐ Yes ☐ No | | | | | | | | Yes D No | | | | |
| Provide detail information about any medical concerns (e.g., physical limitations, allergies etc.) | | | | | | | | | | | | |
| | | , | ` | O / 1 3 | | | , | J | , | | | |
| Is the member taking medication ☐ Yes ☐ No If yes, please fill out a Medication Record Form. | | | | | | | | | | | | |
| | | EMPLOY | ER INFORM | IOITAN | V (RE | QUIF | RED) | | | | | |
| Parent/Guardian #1 - Employed/Company Name Parent/Guardian #2 - Employed/Company Name | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Does anyone in the hous | sehold w | ork in the ag | griculture/fai | rming/l | narves | ting? | ☐ Yes [| J No | | | | |
| Do you think the compar | | - | | _ | | _ | | | doll | ars to help one of | | |
| our programs? ☐ Yes ☐ | , , | | | | | | - | | | • | | |
| Company Name | Contac | ct Name | | | | Phone Number | | | | | | |
| | | | | | | | | | | | | |
| The company will accept | request | t for (Please | select all tha | at apply | /): | | | | | | | |
| ☐ Discounts ☐ Dollars ☐ Products ☐ Services ☐ Other | | | | | | | | | | | | |
| _ Discourts | uio | _ i loudel | | | | | | | | | | |

| VOLUNTEER OPPORTUNITIES | | | | | | | | | |
|---|-------------------------|----------------|-------------------------|--------|-------------------------------|---------|--|--|--|
| Are you interested in being a volunteer? Yes No If yes, select your interest area: | | | | | | | | | |
| ☐ Sport | | J Tech | | | Arts and Crafts | | M usic | | |
| Teen Cent | er | J Offic | e Help | | Maintenance | | 1 Other | | |
| FOR THE PURPOSES OF GRANTS AND SURVEYS, PLEASE FILL IN THE FOLLOWING INFORMATION. | | | | | | | | | |
| | | | NTIAL AND WILL NOT | | | | GENCY: (REQUIRED) | | |
| Household Size Do you live in a Housing Development? Yes No | | | | | | | | | |
| Single Parent? ☐ Yes ☐ No Current Head of House Hold: ☐ Male ☐ Female ☐ Both | | | | | | | | | |
| Military Family? ☐ Yes ☐ No Lives on Military Base? ☐ Yes ☐ No Military Branch: | | | | | | | | | |
| Please Indicate member's ethnicity: Hispanic or Latino Not Hispanic or Latino | | | | | | | | | |
| | e member's race | (Mark | | | | | | | |
| ☐ White ☐ Hawaiian Native/Pacific Islander | | | | | | | | | |
| ☐ American In | dian | | | thnic | origin, ethnicity or r | ace | | | |
| ☐ Asian | | | ☐ Other | | | | | | |
| ☐ Black/Africa | an American | | Decline | | | | | | |
| | | | OUSEHOLD INCO | | | | | | |
| Please indicate | e your household | size an | d annual income: The | nis da | ta is being collected | and a | nalyzed for the purpose of sed project or initiative. | | |
| Household Size | 30% Mediar | g the ne | 50% Median | ie po | 80% Median | ргороз | > 80% Median | | |
| 1 | □ \$0 - \$27,90 | 00 | □ \$27,901 - \$46,50 | 0 | □ \$46,501 - \$74,4 | 100 | ☐ \$74,401 or more | | |
| 1 2 | 1 \$0 - \$31,900 | | □ \$31,901 - \$53,15 | 0 | □ \$53,151 - \$85,0 | 000 | □ \$85,001 of more | | |
| □3 | 1 \$0 - \$35,900 | | □ \$35,901 - \$59,800 | | □ \$59,801 - \$95,6 | 350 | □ \$95,651 or more | | |
| □ 4 | 1 \$0 - \$39,850 | | □ \$39,851 - \$66,400 | | ☐ \$66,401 - \$106,250 | | □ \$106,251 or more | | |
| 1 5 | □ \$0 - \$43,050 | | □ \$43,051 - \$71,750 | | 1 \$71,751 - \$114,750 | | □ \$114,751 or more | | |
| □ 6 | 1 \$0 - \$46,250 | | □ \$46,251 - \$77,050 | | □ \$77,051 - \$123,250 | | □ \$123,251 or more | | |
| 7 | □ \$0 - \$49,450 | | □ \$49,451 - \$82,350 | | ☐ \$82,351 - \$131,750 | | \$123,251 or more | | |
| □8 | 1 \$0 - \$52,650 | | \$52,651 - \$87,650 | | ☐ \$87,651 - \$140,250 | | | | |
| PARENT/GUARDIAN ACKNOWLEGMENT Standard Standard | | | | | | | | | |
| | | | ve the Boys & Girls Clu | ibs of | Greater Oxnard and P | ort Hue | neme (referred to as | | |
| | | | | | | | sion attention. I hereby give | | |
| | | | | | | | is my responsibility to give | | |
| | | | | | | | mission, I hereby hold the | | |
| | | | | | | | s harmless from and waive, | | |
| release and discharge any claim or cause of action I have or in the future may have, for injury, accident, illness or death occurring in participation in the Boys & Girls Club of Greater Oxnard and Port Hueneme activities, including but not limited to, the | | | | | | | | | |
| administration of said medical treatment, first aid and/or medication. I understand, I hereby hold the Boys & Girls Club of Greater | | | | | | | | | |
| Oxnard and Port Hueneme and authorized agents, officers and employees harmless from and waive, release and discharge any | | | | | | | | | |
| claim or cause of action I have or in the future may have, for injury, accident, illness or death occurring in participation in the Boys | | | | | | | | | |
| & Girls Club of Greater Oxnard and Port Hueneme activities, including but not limited to, the administration of said medical | | | | | | | | | |
| treatment, first aid and/or medication. In the event of an injury to my child and I cannot be contacted, I hereby give permission to a representative of the Boys & Girls Clubs of Greater Oxnard and Port Hueneme to authorize the medical doctor or hospital to | | | | | | | | | |
| administer any and all medical treatment to my child. I hereby give permission for my child to be used in public relations materials | | | | | | | | | |
| if the opportunity arises. I further consent to such use of my child likeness or photograph and name knowing that my likeness or | | | | | | | | | |
| photograph may be associated with social media. I understand that membership to the Club is a privilege and if my child is not | | | | | | | | | |
| able to abide by all safety rules, the membership can be withdrawn for designated periods of times or revoked permanently. All | | | | | | | | | |
| fees to the Club will be forfeited during the withdrawal period and/or at the moment of membership revocation. I have read, understand, and agree to abide by the procedures and standards as defined in the Boys & Girls Club of Greater Oxnard and Port | | | | | | | | | |
| Hueneme Family Handbook. | | | | | | | | | |
| • | | | | | | | | | |
| PAREN | IT/GUARDIAN SIGN | NATURE _ | | | | DATE | | | |
| MEMBERSHIP ACKNOWLEGDEMENT I wish to become a member of the Boys & Girls Clubs of Greater Oxnard and Port Hueneme. I agree to obey the rules, be | | | | | | | | | |
| | | | | | | | | | |
| careful to prevent damage to the Club and the equipment, and most importantly to have fun. I also know if I am suspended from the Club for failure to obey rules, I understand that no dues will be returned to me. | | | | | | | | | |

CLUB MEMBER SIGNATURE:

DATE ___